Rev. 5/30/01 Effective March 1998

DECLARATION AND POWER OF ATTORNEY FOR U.S. PATENT APPLICATION

	nventor, I hereby declare that: my residence that my residence tha			
	below) of the subject matter which is claim			
Title: PLASMA DISP	LAY PANEL			
of which is described and claimed in:				
) the attached specification, or) the specification in the application S	Serial No. filed		:	
and with amendments through	Serial No filed (if applicable), or		 ,	,
(X) the specification in International Application (X)	pplication No. <u>PCT/ JP2004/000462</u> , filed (if ap	January 21, 2	004_, and as amended	i
	understand the content of the above-identi		on, including the clain	ms, as amended by any
acknowledge my duty to disclose to the n Title 37, Code of Federal Regulation	ne Patent and Trademark Office all informa	ation known to	me to be material to p	patentability as defined
hereby claim priority benefits under T	itle 35 United States Code 8119 (and 813	72 if this annlic	ration is for a Design)	of any annliantian(a)
patent or inventor's certificate listed bel	ow and have also identified below any app	olication for pa		
patent or inventor's certificate listed beloefore that of the application on which	ow and have also identified below any appriority is claimed:	olication for pa	tent or inventor's cert	ificate having a filing o
patent or inventor's certificate listed beloefore that of the application on which	ow and have also identified below any appriority is claimed:	D	tent or inventor's cert	PRIORITY
patent or inventor's certificate listed beloefore that of the application on which COUNTRY	ow and have also identified below any appriority is claimed: APPLICATION NO.	D	ATE OF FILING	PRIORITY CLAIMED
COUNTRY Japan Thereby claim the benefit under Title 3 matter of each of the claims of this apparagraph of Title 35, United States Co	ow and have also identified below any appriority is claimed: APPLICATION NO.	D. States applicated States S	ATE OF FILING fanuary 24, 2003 tion(s) listed below an lication in the manner material to patentabil	PRIORITY CLAIMED YES ad, insofar as the subjet provided by the first ity as defined in Title

And I hereby appoint Michael R. Davis, Reg. No. 25,134; Matthew M. Jacob, Reg. No. 25,154; Warren M. Cheek, Jr., Reg. No. 33,367; Nils Pedersen, Reg. No. 33,145; Charles R. Watts, Reg. No. 33,142; and Michael S. Huppert, Reg. No. 40,268, who together constitute the firm of WENDEROTH, LIND & PONACK, L.L.P., as well as any other attorneys and agents associated with Customer No. 000513, to prosecute this application and to transact all business in the U.S. Patent and Trademark Office connected therewith.

I hereby authorize the U.S. attorneys and agents named herein to accept and follow instructions from Matsushita Electric Industrial Co., Ltd, as to any action to be taken in the U.S. Patent and Trademark Office regarding this application without direct communication between the U.S. attorneys and myself. In the event of a change in the persons from whom instructions may be taken, the U.S. attorneys named herein will be so notified by me.

Page 1 of 3

Direct Correspondence to Customer No:



000513
PATENT TRADEMARK OFFICE

Direct Telephone Calls to:

WENDEROTH, LIND & PONACK, LLP. 2033 "K" Street, N.W., Suite 800 Washington, D.C. 20006-1021

Phone:(202) 721-8200 Fax:(202) 721-8250

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1,	

Full Name of First Inventor	FAMILY NAME FUJITANI	FIRST GIVEN NAME Morio	SECOND GIVEN NAME	
Residence & Citizenship	Takatsuki-shi	STATE OR COUNTRY Japan	COUNTRY OF CITIZENSHIP Japan	
Post Office Address	Address 3-17-7, Hiyoshidai, Ta	katsuki-shi, Osaka 569-102	rate or country zip code 2 Japan	

Full Name of Second Inventor	FAMILY NAME	FIRST GIVEN NAME	SECOND GIVEN NAME	
Residence & Citizenship	СПУ	STATE OR COUNTRY	COUNTRY OF CITIZENSHIP	
Post Office Address	ADDRESS	CITY	STATE OR COUNTRY ZIP CODE	

Full Name of Third Inventor	FAMILY NAME	FIRST GIVEN NAME	SECOND GIVEN NAME	
Residence & Citizenship	СТТҮ	STATE OR COUNTRY	COUNTRY OF CITIZENSHIP	
Post Office Address	ADDRESS	СПУ	STATE OR COUNTRY ZIP CODE	

Full Name of Fourth Inventor	FAMILY NAME	FIRST GIVEN NAME	SECOND GIVEN NAME
Residence & Citizenship	CITY	STATE OR COUNTRY	COUNTRY OF CITIZENSHIP
Post Office Address	ADDRESS	CITY	STATE OR COUNTRY ZIP CODE

Full Name of Fifth Inventor	FAMILY NAME	FIRST GIVEN NAME	SECOND GIVEN NAME	
Residence & Citizenship	СПҮ	STATE OR COUNTRY	COUNTRY OF CITIZENSHIP	
Post Office Address	ADDRESS	CITY	STATE OR COUNTRY ZIP CODE	

P33293

Full Name of Sixth Inventor	FAMILY NAME	FIRST GIVEN NAME	SECOND GIV	VEN NAME
Residence & Citizenship	СПУ	STATE OR COUNTRY	COUNTRY OF C	TTIZENSHIP
Post Office Address	ADDRESS	CITY	STATE OR COUNTRY	ZIP CODE
Full Name of Seventh Inventor	FAMILY NAME	FIRST GIVEN NAME	SECOND GIV	VEN NAME
Residence & Citizenship	СПҮ	STATE OR COUNTRY	COUNTRY OF C	TTIZENSHIP
Post Office Address	ADDRESS	CITY	STATE OR COUNTRY	ZIP CODE
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